Fax From StreemCenter 1ST TRY (2ND SET OF 4)3/30/2015 6:46PM TC WALMART (3 & 4)

to (to	CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)			
1.Qualifying Name and Address of Candidate	Office Sought (Include title of office as well as parish, city, town and/or election district.)	OFFICE USE ONLY		
Tehmi Chassian	Ladayette Parish School	uliy	4	
109 Satura Orine	Boord District 4	10.9	\succeq	
Latayette, LA 70501	Laf, LA. 70501	±14010889	4010889	
3. Date of Primary 11/04/3014			68	
This report covers from 10-16-14	through			
4. Type of Report:				
180th day prior to primary	40th day after general			
90th day prior to primary	Annual (future election)			
30th day prior to primary	Supplemental (past election)			
10th day prior to primary				
10th day prior to general	Armendment to prior report			
5. FINAL REPORT If:				
WithdrawnFiled atAND no	iter the election AND all loans and debts paid surplus funds remaining			
Unopposed				
Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money	7. Full Name and Address of Treasurer			
market mutual fund as the depository of all campaign funds.)	Tehmi Chassian			
Ibenia Bank	109 Sature Dr.			
Laf, La. 7050/	Laf, LA. 70501	·		
9. Name of Person Preparing Report Tehm?	Chassian	·		
Daytime Telephone (337) 315				
10. WE HEREBY CERTIFY that the information con is true and correct to the best of our knowledge, in have been made nor contributions received that information required to be reported by the Louisian deliberately omitted.	tained in this report and the attached schedules formation and belief, and that no expenditures have not been reported begain, and that on	FOR PRINCIPAL CAMPAIGN COMMITTEES Name and address of principal campaign committee's chairperson, and subsidiary committee any (use additional sheets if necessary).	mittee,	
This 30 day of March	<u> 3012</u>	#4.5 2.13 5.23		
Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)		Part of the second of the seco		
Signature of Treasurer Form 102, Rev. 11/14	Daytime Telephone			

AMENDMENT ATTACHED AMENDMENT

Form 102, Rev. 1/95, Page Rev. 3/00

(to b	CANDIDATE'S REPO e filed by a candidate or his principal campaign	· · · · · · · · · · · · · · · · · · ·
1.Qualifying Name and Address of Candidate Tehmi Chassion	2. Office Sought (Include title of office as	OFFICE USE ONL'
109 Satura Orine	Lafayette Parish School	10-G 11/14 11/26
Lafayette, LA. 70501	Board District 4	11/26
	Laf, LA. 70501	
3. Date of 11-04-2014		4010889
This report covers from 10-16-14	through 11-16-14	
4. Type of Report:		
180th day prior to primary	40th day after general	
90th day prior to primary	Annual (future election)	
30th day prior to primary	Supplemental (past election)	
10th day prior to primary		
10th day prior to general	Amendment to prior report	
5. FINAL REPORT if:		
Filed a	fter the election AND all loans and debts paid	
Unopposed		
6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money	7. Full Name and Address of Treasurer	
market mutual fund as the depository of all campaign funds.)	Tehmi Chassion	
Ibenia Bank	109 Saturn Dr.	
2601 moss st. Lafayette, LA: 70501	Laf, LA. 7050/	
9. Name of Person Preparing Report Tehmi	Chassian	S
Daytime Telephone (337) 315	-9234	usis () () () () () () () () () (
10. WE HEREBY CERTIFY that the information schedules is true and correct to the best of our kill copenditures have been made nor contributions rethat no information required to be reported by the Lobeen deliberately omitted.	nowledge, information and belief, and that no ceived that have not been reported herein, and	8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).
This 36th day of November	<u>. 2014</u> .	© ⊖
Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)		
	7	
Signature of Treasurer	2337) 315-9234 Daytime Telephone	

SUMMARY PAGE

DECEMBE	
RECEIPTS	This Period
Contributions (Schedule A-1)	
2. In-kind Contributions (Schedule A-2)	n/a
3. Campaign paraphernalia sales of \$25 or less	<u> </u>
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)	N/9
5. Other Receipts (Schedule A-3)	0
6. Loans Received (Schedule B)	n/a
7. Loan Repayments Received (Schedule D)	1,585.22
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	n/a
0.011)	

	DISBURSEMENTS	This Period
9. Expend	litures (Schedule E-1)	
10. Other	Disbursements (Schedule E-2)	1,585.22
	depayments Made (Schedule B)	n/a
_	Loaned (Schedule D)	n/a
	DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	n/a
	(Lines 9 + 10 + 31 + 12)	1,585.22

44 =		FINANCIAL SUMMARY	Amount
74. F	UNOS O	n hand at beginning of reporting period funds on hand at close from last report or -0- if first report for this election)	
15. <i>Pl</i>	us total	receipts this period	4,715.72
16. <i>Le</i>	9SS tota ne 13 abov	disbursements this period	1,382.33
17. Le (Lin	ess in-ki	nd contributions	1,585.22
18. Fu	unds on	hand at close of reporting period	- 0
Fonto 102, Re	ev. 3/90, Page	Rev. 3/98	4,715.72

Page 2 of _____ pages.

1ST TRY (2ND SET OF 4)3/30/2015 6:46PM TC WALMART (3 & 4) Page Comme Fax From StreemCenter CANDIDATE REPORT SCHEDULE B: LOANS RECEIVED The following information must be provided for each loan or line of credit required this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that ere will outstanding. Separate loans must be reported experately, even if from the same source. Any personal funds a candidate loans to his compaign must be reported on this schedule. b. Interest rate 1. Home and address of lender 2. a. Date 11-16-14 Tehni Chassian c. Amount borrowed". . ्र 1,385 वर्<mark>व</mark> 109 Settern Dr. d. Balance due. For lines of gradit, give the date the line glad Laf, LA. 70501 2s and list only the amount actually OPTIONAL: Total amount of crystal 3. Endorsers/Gueranters 4. Repayments this p Principal 0/4 nla n/a (List payments of principal and interest and list all payments under principal.) on of each purson or entity that has when necured the lower or line of credit. t of Nobilly for each endorser or guarwice.) Mans.) and adds es of lander 2. e. Date". Tehni Chassion 109 Saturn Dr. Laf. LA. 70501 "For lines of credit, give the date the time of credit was first commit 2s and list only the amount actually drawn at Horn 2s. OPTIONAL: Total amount of credit available \$______ 4. Repayments this period 3. Endormera/Guarantera Interest Principal na n/a rin of principal and interest separate ed address of each person or entity that he for otherwise secured the learn or time of each (List payl) Not all pay to the emount of thirties her much enskaper or gr

Page of pages.

AWENDMENT

Fax

Fax From StreemCenter
1ST TRY (2ND SET OF 4)3/30/2015 6:46PM TC WALMART (3 & 4)

e following i	nformation must be provided for each loss this schedule for losss received in prior pe	to ble camoaid من عموما مدريد.	s reporting period, ev . Separate loans mus n must be reported o	1,
en k irom m	Tehmi Chassion 109 Saturn Dr.	2. a. Deter 10/15/201 c. Amount borrowed* d. Balance due "For lines of credit, give the d	b. Interest rate b. Interest rate continuents of credit with the property of credit with the property of credit with the property of credit with the continuents of credit with the cont	\$ 676.00_
Endorser#/G	Laf, LA. 70501	4. Repayments period	Principal	Interest
		n/a	n/a	n/a
Circumed, guar Also, state the	name and address of each person or entity that has entered or otherwise secured the loan or line of credit process of liability for each estimate or guarantor.)		H-7	
	address of lander	c. Amount borrowed"		\$ 18,000
109:	Chassion Saturn Orine ayette, LHC 70501	d. Salance due	e date the line of credit	i was first committed at item 2c.
	/Guarantors	4. Repayments this period Date		Interest
		n/a	nla	na
endorses, (It reams and address of each person or entity that parentsed or otherwise secured the loan or line of or the amount of liability for each endorser or guerant 386, Page Rev. 288	majt" jist ali bahweus nuose bun	and interest separately. If cipal.)	soperate amounts are not know

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loa Also, complete this schedule for loans received in prior peeven if from the same source. Any personal funds a car	eriods that are still ou t stand	ling. Separate loans mus	t be reported separately,	
1. Name and address of lender	2. a. Date* 10-03-10			
Tehni Chassian	c. Amount borrowed*\$ 5,966,56			
109 Saturn Dr.	•			
Laf, LA. 70501	*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$			
3. Endorsers/Guarantors	Repayments this period Date Principal Interest			
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)	list all payments under princip	-		
1. Name and address of lender	2. a. Date* 09-25-1	b. Interest rate		
Tehni Chassion	c. Amount borrowed*			
109 Saturn Dr.	d. Balance due		\$14,585.22	
Laf, LA. 70501	*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$			
3. Endorsers/Guarantors	Repayments this period Date	Principal	Interest	
	nka	n/a	n/a	
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)				
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SCHEDULE C: DEBTS & OBLIGATIONS (OTHER THAN LOANS)

DEBTS OWED BY T	DEBTS OWED TO THE CAMPAIGN				
Use this schedule to report either debts owed by the campaign or debts owed to the campaign, checking the appropriate line above. If the campaign has experienced both types of debts, then copy this page and report them separately. Never combine debts owed by and debts owed to on the same page. Debts should be reported on this schedule until repaid. When repayments are made by the campaign, a corresponding entry should be made on SCHEDULE E-1: GENERAL EXPENDITURES. When repayments are received by the campaign, a corresponding entry should be made on SCHEDULE A-3: OTHER RECEIPTS.					
Name and Address of Creditor/Debtor	2. Outstanding Bal- ance Beginning This Period	3. Amount(s) Incurred This Period (+)	4. Payment(s) Made This Period (-)	5. Outstanding Balance at Close of This Period	
1 XT . LIT. 1(X)(X)	\$5,966.56	\$14,585.22	n/a	\$20,551.78	
Reason Debt Incurred: Campaign					
		·			
Reason Debt Incurred:					
Reason Debt Incurred:					
Reason Debt Incurred:					
Reason Debt incurred:					
Reason Debt Incurred:					
Reason Debt Incurred:					
Reason Debt Incurred:	·				
Form 192, Rev. 3/96, Page Rev. 3/96	<u> </u>	<u> </u>	L	1	

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

reported on the Summary Page.		•	amig totals tital must be	
Name and Address of Recipient	2. Expenditures this R a. Date(s)	eporting Period b. Purpose(s)	c. Amount(s)	
Hai Nam 2330 Kaliste Saloom Laf, LA. 70508	10-18-14	Food for walkers		
Vidrines 1011 HWY 357 70525	11-13-14	Food /walkers	\$175.61	
Prejeans 3480 NE Eveng. Thursy Lat, LA. 70507	10-19-14	Food I walkers	\$66.87	
Murphy Walmart 1932 Rees St Breaux Bridge, LA. 70517	11-6-14 11-7-14 10-19-14 11-13-14 10-28-14 19-31-14	6as	157.451480 137.451480	
Walk-ONS 2336 Kaliste Salcon Laf, Lft. 70508	10-29-14	Food Junikers	#98.00	
Vivid Images 2 2803 S. Shelwood Forest But louge, LA. 70816	10-31-14	Extra Push Cards	#179.85	
Tokyo Line 1601 Pinhook Laf, LA. 70508	<u>→</u> 2-14	Food / walkers	#330,00	
Country Cuisine 709 N. University Laf, LAT. 70506	11-4-14	Food	916.00	
3. SUBTOTAL (optional)	1,585.22			
4. TOTAL (optional - complete only on last page of this so		1,585.22		
om 102, Rev. 3/96, Page Rev. 3/98				